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# APPLICATION FOR ACCOMMODATION AT GRIFFIN HOUSE

**September 2024 – August 2025**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **PERSONAL DETAILS** | | | | |
| **TITLE** | **SURNAME** | | | **FIRST NAME(S)** |
|  |  | | |  |
| **COURSE** | **FORTHCOMING YEAR OF STUDY** | | | **DATE OF BIRTH** |
| MBBS / BDS |  | | |  |
| **PERMANENT HOME ADDRESS (with Postcode**) | | | | |
| **HOME TELEPHONE NUMBER** | | | | |
| **TERM-TIME ADDRESS** *(if different from above)* | | | | |
| **PERSONAL MOBILE NUMBER** | | | 07 | |
|  | | |  | |
| **PERSONAL e-MAIL** | | | **COLLEGE e-MAIL** | |
|  | | |  | |
| **NAME & ADDRESS OF PARENT / NEXT-OF-KIN**  *[If different from home address given above]* | | | | |
| **PARENTS’ HOME NUMBER** | | | **PARENTS’ MOBILE NUMBER** | |
|  | | |  | |
| COLLEGE DETAILS | | | | |
| **YOUR PERSONAL / SENIOR TUTOR** | | **EXPECTED COURSE COMPLETION DATE** | | |
|  | |  | | |
| **DETAILS OF COLLEGE ACCOMMODATION IN PREVIOUS YEARS AT UNIVERSITY**  1st Year :  2nd onwards : | | | | |
| SOCIAL DETAILS | | | | |
| **YOUR MAIN INTERESTS AND HOBBIES** | | | | |
| **PREVIOUS/PRESENT COMMUNITY-BASED ACTIVITIES AND/OR VOLUNTARY WORK** | | | | |
| **PLEASE SAY WHY YOU ARE INTERESTED IN LIVING AT GRIFFIN HOUSE** | | | | |
| **D E C L A R A T I O N** | | | | |
| I declare that the information given above is true, and I understand that the University authorities will be informed if this is found not to be the case.  I give my permission for The Griffin Community Trust to process and hold information I have provided on this form in order to progress my application for residence at Griffin House.  SIGNED : …………………………………….. DATE : ………………………………. | | | | |

***Please return this completed form to :***

[***griffinhousepoplar@gmail.com***](mailto:griffinhousepoplar@gmail.com)  ***and also to*** [***Jwalker42@live.co.uk***](mailto:Jwalker42@live.co.uk)

***by MARCH 1st , 2024***