



GRIFFIN  
COMMUNITY  
TRUST  
MEDICAL AND DENTAL  
STUDENT HOUSING  
CHARITY IN LONDON

# *The Griffin Community Trust*

## **ACCOMMODATION AT GRIFFIN HOUSE : 2022-2023**

Applications are invited for places in Griffin House for the academic year 2022-23 from current 1<sup>st</sup> – 3<sup>rd</sup> Year Medical and Dental students (i.e. forthcoming 2<sup>nd</sup> – 4<sup>th</sup> years).

The accommodation consists of **6** flats, each housing **4** students (one of the flats is for 3 only). The flats are fully furnished and, in addition to the individual study-bedrooms each with its own wash-hand basin, all flats contain a kitchen/dining/living-area, a bathroom, a shower-room and a separate toilet. Internet access is available in all rooms. Griffin House operates a strict non-smoking policy.

The rents for the flats are subsidised by the Trust and are therefore considerably lower than rents on the open market. In return, student residents have a commitment to befriend an elderly resident living in the sheltered housing adjacent to Griffin House. The specific commitment is to spend at least **ONE** hour per **WEEK** befriending, to help organise at least two events within the academic year (preferably with the members of the flat occupied) and to attend events organised by other Griffin students - approximately two a month at Shaftesbury and two a year at Toynbee Hall. (Please note that students are not social workers and are specifically there to provide company and friendship.) Successful applicants are encouraged to participate on the Griffin Student Committee.

Any student who is interested in applying and wishes to know more should contact me on [jwalker42@live.co.uk](mailto:jwalker42@live.co.uk). Alternatively contact Jed Ashman, Joint Student Chair, on 07592 944536, who will be glad to answer any queries. Students interested applying for a place are encouraged to visit Griffin House, which this year will be done on a “virtual” basis.

The rent for the year 2022 - 23 will be **£95** per week, which includes internet and utility bills (telephone is excluded).

**The latest date for receipt of applications is *TUESDAY, MARCH 1<sup>st</sup>, 2022*.**

After this applicants will be invited to an informal (on-line) interview/chat and successful candidates will move into Griffin house in September.

*Judith A Walker*  
**Chair of Accommodation Committee**  
*The Griffin Community Trust*